From: Stephanie Dunlap
To: James Jensen
Date: 4/7/2005 2:37:05 PM
Subject: March Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Savage, C/007/022, 03/17/2005

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you, Stephanie (435) 613-1146 x 200 stephaniedunlap@utah.gov

CC: Boyd Rhodes; Dan Guy; Sheila Morrison